



Application – Saturday, September 30, 2017

Please read this form and terms of application carefully; photocopy completed application for your records. All entries postmarked after April 15, 2017 will be scheduled by earliest postmark date. Performance times are assigned by order of received entries and at the discretion of event management. Please print or type. Entry deadline is September 9, 2017.

For more information, visit www.FishersInvitational.org

School	Director's Home Phone
Street Address	Director's Cell Phone
City/State/Zip	Band Director
School Phone (with area code)	Band Director's Primary E-mail
School Fax Number (with area code)	Assistant Band Director(s)
School Enrollment Grades 9-12 Classification is determined by School Enrollment in Grades 9-12 using ISSMA breaks.	Assistant Band Director(s) E-mail
Principal (include title: Dr. Ms. Mr., etc.)	Band Director's Alternate E-mail
Booster President Name and email address	Band Website Address
Number of Busses	Number of Trucks

We will send you an information sheet at a later time requesting program and script information.

ENROLLMENT FEE: \$250 OPTIONAL: STAFF/JUDGE CLINIC FEE: \$150 (post show)	PAYMENT METHOD
Make check/PO payable to Fishers Band, P.O. Box 188 Fishers, Indiana 46038	<input type="checkbox"/> Check is Enclosed – Total Amount _____ <input type="checkbox"/> School Purchase Order Number: _____

The following must be completed and signed by both the band director and the principal or superintendant to be valid and accepted:

The _____ band will appear at the Fishers Marching Band Invitational (FMBI) on September 30, 2017. With the signatures below, we indicate that we have read, understand and agree to the terms of this application and what is required of our band to participate in the event. In consideration of being accepted as a participating band, we hereby irrevocably grant the Fishers Band and their respective agents or designees, the right to use in any media our name, photographic prints and any reproduction of ourselves, our student performers and others participating with us while attending the Fishers Marching Band Invitational event, for any purpose including promotion, advertising or otherwise. We certify the school enrollment (grades 9-12) indicated on this application is correct.

Band Director's Signature _____ Date _____

Principal or Superintendent Signature _____ Date _____