#### Fishers High School Band Boosters Band Boosters Meeting April 21, 2025

Call to order: Ryan Bradford called the meeting to order at 7:06pm

Approval of minutes from April meeting: Shaughn Riley motioned and Ben Sample seconded. Motion approved.

# **President's Report**

- ISSMA Preview concert tomorrow night 4/22 buy your tickets ahead of time.
- ISSMA District competition hosted at FHS this weekend, 4/25-26. Key volunteer spots are covered but we still need help with a number of spots - move things on stage, being a guide for ensembles. Please check Signup Genius and sign up if you can help; students as well. Volunteers report to CCA.
- Marching band registration night is April 30th.
  - It's not too late to sign up for Orlando trip!
  - 6-7pm open house style, introduction to committees outside auditorium. 7:00pm presentation begins in auditorium.
  - Section parents: If you plan to return as a section parent next year, please stand at committee chair table
- Wind Ensemble: May 3rd ISSMA state qualifier call time at 8:00am, perform at 10:20am
- Game Show Roadshow fundraiser May 4th. Share outside of band. We keep 100% of proceeds! Links: <u>FB event page</u> and <u>purchase tickets</u>
- Wind Ensemble: Palladium concert is May 6th. Transportation is not included. Students need to be at the Palladium in Carmel by 4:15pm. Parent tip: If you buy tickets, don't buy in the lowest rows as you may have difficulty seeing.
- Wind Ensemble: ISSMA State finals is May 10<sup>th</sup> at Lawrence Central. Need a driver for Tiger Cub truck. See Ryan if able.
- Jazz Cafe May 12th in CCA this year.
- Spring concert at Nickelplate is May 14th bring lawn chair, free event! Food trucks will be on site. If raining, will take place in FHS auditorium.
- Next booster meeting is May 19th at 7:00pm please come! This is an important meeting due to voting in the new Junior board and the budget.
- Senior scholarship application is out due May 2nd, two \$1,000 scholarships will be distributed.

# Vice President Report

• So far we have earned from \$27,600 Lucas Oil and Fairgrounds just for March and April. Conner Prairie will pick up end of June.

# **Treasurer Report**

- Financial Report YTD please see attachments.
- Proposed budget 2025-26 please see attachments.

# **Director Report**

• Junior High concerts will be at FHS Auditorium: May 21st FJH and May 22nd RJH. Encourage RJH kids to attend - Mr. Harrod's retirement, final bow!

# **Student Accounts Report**

• Wrapping up for the year. Some families are waiting on fundraising deposits to be made.

### Vice President Report

• Present slate for junior officers for next year. Bios were in newsletter. May 19th they will introduce themselves and we will vote.

## **Spirit Wear Committee**

- Spirit wear link is still live <u>here</u>. We have raised \$11,140 through the new vendor they are donating 15% back to the band.
- Looking for more parents to join the committee, ideally a representative w/each program i.e. a guard parent, a percussion parent, etc

#### Sponsorships/Fundraising Committee

 Currently we do not have someone filling this much-needed role. Please reach out to president@fishersbad.org if interested.

#### **Miscellaneous Business**

- Chad gave a heartfelt thanks to guard and percussion parents for their dedication, especially in stressful (wind, rain) situations.
- Brent LaRoche Looking for those who can help with clearing out/cleaning up the barn in preparation for the new season and arrival of the upcoming show's props. Please meet May 17th 9am-noon at the barn.
- Ben Sample was winner of \$25 into student account

Tabbatha Collier motioned to adjourned, Molly Mudra seconded.